



**TOWN OF GRAFTON**  
**Town Board Meeting/Public Hearing**  
**April 8, 2024 – 6:45PM**  
**2379 NY RT 2, Grafton NY 12082**

Meeting was called to order by Supervisor Gundrum at 6:45PM with the Pledge of Allegiance

Roll Call:

Councilwoman Greene: Present  
Councilwoman Deschaine: Present  
Councilman Hoyt: Present  
Councilman Withcuskey: Present  
Supervisor Gundrum: Present

Public Hearing Public Notice was read by the Town Clerk

Motion to Open Public Hearing made by Supervisor Gundrum, seconded by Councilman Hoyt  
Motion Carried 4 Yea – 1 Abstain

Roll Call:

Councilwoman Greene: Yea  
Councilwoman Deschaine: Yea  
Councilman Hoyt: Yea  
Councilman Withcuskey: Abstain  
Supervisor Gundrum: Yea

In Attendance: Gerge & Estelle Hovanian, Donna Walker, Butch Farrell, Doug & Nancy LaRocque, Tim Giumarra, Shawn Dickenson, Jeff Sharpe, Mike Smith, Peter Pierson, Travis Cokley, Rob Loveday, Tom Kiely, Ann Calabro, Christopher & Sandy VonSchilgen, William & Lisa Hammersmith, Trevor Jewett, John Casey, Jarod Bouchard, James Goyer Sr., Katie Murray, Elizabeth Dubacher, Betty Anne Dubacher, Hunter Yavaniski, David Buckley, Leanna Sweet, Donald Raymond, Patti Busch, Cathy Goyer, Brendon Scanlon, Andrew Crandall

The Purpose of this Public Hearing is to hear comments on Proposed Local Law #1 of 2024

Supervisor Gundrum opened the meeting to Public Comment

- Concerns over multiple positions held by the same individual
- Support for Councilman Withcuskey holding both positions – Years of Experience, training, availability

- Tom Withcuskey was elected to the Town Board by residents that were fully aware that he already held the position as Buildings & Code Enforcement
- How was Law written? - Provided by Association of Towns
- Has the Town looked into the possibility of shared services
- Why doesn't Councilman Withcuskey resign from the Town Board
- Drop the politics and move forward to serve the Town
- 3 Letters were read by Supervisor Gundrum

Motion to Close the Public Hearing made at 7:24PM by Supervisor Gundrum, seconded by Councilwoman Deschaine – Motion Carried 4 Yea – 1 Abstain

Roll Call:

Councilwoman Greene: Yea  
 Councilwoman Deschaine: Yea  
 Councilman Hoyt: Yea  
 Councilman Withcuskey: Abstain  
 Supervisor Gundrum: Yea

Regular Town Board Meeting:

The Town Board was all present as in the Public Hearing

Supervisor's Announcements:

Revised Supervisor Appointments for 2024 – Effective 4/8/2024

**Public Safety:** Councilwoman Greene and Councilman Withcuskey  
**Buildings & Grounds:** Councilwoman Greene & Councilman Withcuskey  
**Street Lighting:** Councilwoman Greene & Councilman Withcuskey  
**Budget:** Councilwoman Greene & Councilman Hoyt  
**Human Resources:** Councilwoman Greene & Councilman Hoyt  
**Veterans:** Councilwoman Greene & Councilman Hoyt  
**Parks & Cemeteries:** Councilwoman Deschaine & Councilwoman Greene  
**Highway:** Councilwoman Deschaine & Councilman Withcuskey  
**Recycling:** Councilwoman Deschaine & Councilman Withcuskey  
**Seniors:** Councilwoman Deschaine & Councilman Withcuskey  
**Youth:** Councilwoman Deschaine & Councilman Hoyt  
**Recreation:** Councilwoman Deschaine & Councilman Hoyt  
**Municipal Grant Committee:** Councilwoman Deschaine & Councilman Hoyt

Rensselaer County Mitigation Plan is underway – Next Meeting is May 3, 2024

State will be holding a meeting with the Town at the Grafton Lakes State Park Welcome Center, Wednesday, April 10, 2024, at 10:00AM to discuss concerns about the safety of multiple dams located within the State Park/Town

Motion to approve March 11, 2024, Town Board Meeting Minutes with stated corrections made by Supervisor Gundrum, seconded by Councilwoman Deschaine – Motion Carried 5 – 0

Roll Call:

Councilwoman Greene: Yea  
Councilwoman Deschaine: Yea  
Councilman Hoyt: Yea  
Councilman Withcuskey: Yea  
Supervisor Gundrum: Yea

Reports from Department Heads & Town Committees

**Town Supervisor:** Provided to the Town Clerk and Town Board, Posted on website and available to the public – Request from Councilwoman Greene to have a Workshop Meeting to review Supervisor’s Report. Will be scheduled once Bookkeeper returns from vacation

**Town Clerk:** Motion to approve Town Clerk’s Report as read made by Supervisor Gundrum, seconded by Councilman Withcuskey – Motion Carried 5 – 0

Roll Call:

Councilwoman Greene: Yea  
Councilwoman Deschaine: Yea  
Councilman Hoyt: Yea  
Councilman Withcuskey: Yea  
Supervisor Gundrum: Yea

**Highway Superintendent:** Cleaning up roads from storm/wind damage, general road repairs, No update from Soil & Water Conservation on culvert projects – Would like to sell surplus inventory at auction – addressed w/motions below

**Assessor:** Reviewing properties in field, Office hours, Reviewing new construction and Exemptions, All new sales have been entered and escrows processed

**Buildings & Code Enforcement:** 13 building permits YTD, New construction is strong, working on cleaning up unregistered vehicles (only one allowed per household) and getting unsafe buildings cleaned up or taken down, 3 hour in-person training class later in month

**Planning Board:** None – Question about Dollar General building in Town – Not at this time

**Rescue Squad:** None

**Dog Control:** Two stray dogs picked up on Dyken Pond Road – Owners were located – 48 miles and 3 hours

**Recreation Committee:** Easter Egg Hunt went well despite weather – Approximately 35 children, Thank you to Town Board for their support, Working on Town Picnic and other events

**Grafton Community Library:** 35 – 40 families attended the Eclipse Party – 565 Books, 309 Ebooks, 376 patron visits, 194 program participants, received \$800 from Stewarts for programs working with children, Doing work on the septic and the leach field.

**Merrymakers:** First meeting on Wednesday, April 10, 2024, at 5:30PM – New Members welcome

**Senior Representative and Senior Center:** Multiple activities – Highlights from events that are held at different locations

**Youth Director:** Laura Bassallo is our new Youth Director – Many excellent ideas for the Youth Program – More details will be available at May’s Meeting

**Communications:**

Information on options for Recording and Streaming Town Meetings from Robert Lovejoy

Letter from Assessor – Requesting Board approval for Heating/Cooling system for Assessor’s Office

Letter from USPS – regarding Post Office Repairs

**New Business:**

Security Cameras for the exterior of Town Building – Suggestions on who to contact

**Old Business:**

AIT Update – New Laptop in Conference Room, New emails are set up, New Server and Firewall – Ongoing work - Phone Quotes? Wait until Budget Time

Post Office Repair – Working on it

Cleaning Services – Month-to-Month with current cleaning person

Senior Center Contract – County will vote on it Tuesday and we will move forward from there

Ethics Board Vacancy – Have a couple more interviews to conduct

Highway Dept. Truck Purchase – Motion below

Investment w/Pioneer – Supervisor has not gotten a return phone call

**Public Comment:**

Support for Highway Department Purchase of New Truck

Thank you to Highway Dept for cleaning graffiti off Road signs

Is Deputy Town Clerk Position necessary

Control of Town Board Meetings

Working Together – Solve problem

Thank You to Fire Chief, James Goyer Sr for his tireless work during the storm

Jay Hakes Road condition

Post Office porch – why hasn't it been fixed

Emergency Plan – taking care of Town Residents during bad weather

Is there Federal Money for roads ect.

**Motions & Resolutions:**

Resolution #43 of 2024 – To approve as to form and substance Proposed Local Law #1 of 2024  
Motion to approve Resolution #43 of 2024 made by Councilman Hoyt, seconded by  
Councilwoman Deschaine – Motion carried 4 Yea – 1 Abstain

**Roll Call:**

Councilwoman Greene: Yea  
Councilwoman Deschaine: Yea  
Councilman Hoyt: Yea  
Councilman Withcuskey: Abstain  
Supervisor Gundrum: Yea

Motion to declare as surplus a 2010 Ford F350 with plow & 1974 White Farm Tractor and to  
have the above vehicles sold through public online auction under the Highway Superintendent's  
supervision made by Councilman Withcuskey, seconded by Councilman Hoyt – Motion carried  
5 – 0

**Roll Call:**

Councilwoman Greene: Yea  
Councilwoman Deschaine: Yea  
Councilman Hoyt: Yea

Councilman Withcuskey: Yea  
Supervisor Gundrum: Yea

Motion to purchase the vehicle as specifies (one 2025 International Model HX520 SFA 6x4 Heavy Duty Tandem Truck Chasis with 14' Stainless Steel Dump Body, plow, wing, and all necessary hydraulics and attachments as per attached quote) as an emergency, piggybacking on Onondaga County bid made by Councilman Withcuskey, seconded by Councilman Hoyt – Motion carried 4 – 1

Roll Call:

Councilwoman Greene: Nay  
Councilwoman Deschaine: Yea  
Councilman Hoyt: Yea  
Councilman Withcuskey: Yea  
Supervisor Gundrum: Yea

Councilwoman Greene indicated her Nay vote was due to uncertainty of where the funds were coming from

Motion to pay bills as audited Vouchers #115 – 151 Total \$185,771.41 made by Supervisor Gundrum, seconded by Councilman Withcuskey – Motion carried 5 – 0

Roll Call:

Councilwoman Greene: Yea  
Councilwoman Deschaine: Yea  
Councilman Hoyt: Yea  
Councilman Withcuskey: Yea  
Supervisor Gundrum: Yea

The Next Town Board Meeting will be on May 13, 2024 at 7:00PM  
Special Meeting may be called to review Supervisor's Report – TBD

**Legislative Privilege:**

Explanation of why Supervisor Gundrum supported Local Law #1 of 2024 – Feel we can move forward

Motion to Adjourn in Loving Memory of Betsy G Brenenstuhl, George Schaub, and Patricia Tilly Kennedy at 8:45PM made by Supervisor Gundrum, seconded by Councilwoman Deschaine – Motion carried 5 – 0

Respectfully Submitted

*Victoria E Burdick*

Victoria Burdick  
Town Clerk

Approved:

# Town Of Grafton

## Balance Sheet as of 3/31/2024

**Fund: GENERAL FUND A**

**Assets**

**CASH ACCOUNT**

000200.01.000.00	200 - Cash GENERAL FUND A	\$8,698.53
000201.01.000.00	201 - Money Market / Cash in Time Deposits GENERAL FUND	\$1,144,424.14
000210.01.000.00	210 - Petty Cash GENERAL FUND A	\$1,350.00
000231.01.000.22	231 - Cash in Time Deposits, Special Reserves GENERAL FUND	\$7,500.00

**Subtotal CASH ACCOUNT: \$1,161,972.67**

**Total Assets: \$1,161,972.67**

**Liabilities**

**TRUST & AGENCY ACCOUNT**

000730.01.000.00	730 - Guaranty & Bid Deposits GENERAL FUND A	\$31,247.00
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**Subtotal TRUST & AGENCY ACCOUNT: \$31,247.00**

**OTHER LIABILITY ACCOUNTS**

000688.01.000.00	Other Liabilities GENERAL FUND A	\$41,808.78
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**Subtotal OTHER LIABILITY ACCOUNTS: \$41,808.78**

**Total Liabilities: \$73,055.78**

**Equity**

**FUND BALANCE**

000909.01.000.00	909 - Fund Balance GENERAL FUND A	\$991,160.61
000914.01.000.00	914 - Assigned Appropriated Fund Balance GENERAL FUND A	\$7,500.00

**Subtotal FUND BALANCE: \$998,660.61**

**Total Equity: \$998,660.61**

<b>Month To Date Activity As</b>	3/31/2024	<b>YTD Activity As Of:</b>	3/31/2024
<b>Revenues (980) :</b>	\$134,422.54	<b>Revenues (980) :</b>	\$218,832.94
<b>Expenditures (522) :</b>	\$48,450.45	<b>Expenditures (522) :</b>	\$128,576.66
<b>Fund Balance (909/911) :</b>	\$85,972.09	<b>Fund Balance (909/911) :</b>	\$90,256.28
		<b>Total Liabilities and Equity:</b>	<b>\$1,161,972.67</b>

4/1/2024 (VP) POSTED 4/1/24 (VP)



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**Town Of Grafton**

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**Balance Sheet as of 3/31/2024**

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**Fund: HIGHWAY FUND DA**

**Assets**

**CASH ACCOUNT**

000201.03.000.00	201 - Money Market / Cash in Time Deposits HIGHWAY FUND	\$1,103,127.82
000210.03.000.00	210 - Petty Cash HIGHWAY FUND DA	\$500.00
000231.03.000.20	231 - Cash in Time Deposits, Special Reserves HIGHWAY FUN	\$110,000.00
000231.03.000.21	231 - Cash in Time Deposits, Special Reserves HIGHWAY FUN	\$7,000.00

**Subtotal CASH ACCOUNT: \$1,220,627.82**

**Total Assets: \$1,220,627.82**

**Equity**

**FUND BALANCE**

000909.03.000.00	909 - Fund Balance HIGHWAY FUND DA	\$646,866.77
000914.03.000.00	914 - Assigned Appropriated Fund Balance HIGHWAY FUND D	\$117,000.00

**Subtotal FUND BALANCE: \$763,866.77**

**Total Equity: \$763,866.77**

<b>Month To Date Activity As</b>	<b>3/31/2024</b>	<b>YTD Activity As Of:</b>	<b>3/31/2024</b>
<b>Revenues (980) :</b>	\$35,000.00	<b>Revenues (980) :</b>	\$701,121.00
<b>Expenditures (522) :</b>	\$135,030.15	<b>Expenditures (522) :</b>	\$244,359.95
<b>Fund Balance (909/911) :</b>	(\$100,030.15)	<b>Fund Balance (909/911) :</b>	\$456,761.05
		<b>Total Liabilities and Equity:</b>	<b>\$1,220,627.82</b>



**Operating Statement for the Period Ending**

**3/31/2024**

**Year - To - Date**

**Fund: GENERAL FUND A**

**Expenses**

APPROPRIATION ACCOUNT	Current		Monthly Amount		Amount		Budget		Year - To - Date	
10101.1	1010.1 - Town Board PS	\$1,016.67	\$2,862.81	\$12,000.00	9,137.19	76.1%				
10104.1	1010.4 - Town Board CE	\$204.49	\$441.87	\$500.00	58.13	11.6%				
11101.1	1110.1 - Justices PS	\$2,208.33	\$6,624.99	\$26,500.00	19,875.01	75.0%				
11104.1	1110.4 - Justices CE	\$0.00	\$247.75	\$1,800.00	1,552.25	86.2%				
12201.1	1220.1 - Supervisor PS	\$750.00	\$2,250.00	\$9,000.00	6,750.00	75.0%				
12204.1	1220.4 - Supervisor CE	\$617.99	\$624.87	\$1,800.00	1,175.13	65.3%				
13201.1	1320.1 - Bookkeeping Services	\$1,375.00	\$4,125.00	\$16,500.00	12,375.00	75.0%				
13204.1	1320.4 - Independent Auditing & Accounting	\$432.01	\$500.00	\$500.00	0.00	0.0%				
13301.1	1330.1 - Tax Collector PS	\$416.67	\$1,250.01	\$5,000.00	3,749.99	75.0%				
13304.1	1330.4 - Tax Collector CE	\$1,244.19	\$2,177.87	\$1,525.00	(652.87)	(42.8)%				
13551.1	1355.1 - Assessor PS	\$2,369.87	\$7,109.61	\$30,830.00	23,720.39	76.9%				
13554.1	1355.4 - Assessor CE	\$0.00	\$50.00	\$1,000.00	950.00	95.0%				
14101.1	1410.1 - Town Clerk PS	\$1,038.46	\$3,648.72	\$16,700.00	13,051.28	78.2%				
14104.1	1410.4 - Town Clerk CE	\$0.00	\$786.63	\$2,500.00	1,713.37	68.5%				
14204.1	1420.4 - Attorney CE	\$1,000.00	\$2,000.00	\$12,000.00	10,000.00	83.3%				
16201.1	1620.1 - Buildings PS	\$0.00	\$114.00	\$3,000.00	2,886.00	96.2%				
16204.1	1620.4 - Buildings CE	\$2,007.48	\$5,546.16	\$35,000.00	29,453.84	84.2%				
19104.1	1910.4 - Unallocated Insurance	\$0.00	\$0.00	\$46,000.00	46,000.00	100.0%				
19204.1	1920.4 - Municipal Association Dues	\$0.00	\$0.00	\$800.00	800.00	100.0%				
35101.1	3510.1 - Dog Control PS	\$230.76	\$692.28	\$3,000.00	2,307.72	76.9%				
35104.1	3510.4 - Dog Control CE	\$0.00	\$0.00	\$2,500.00	2,500.00	100.0%				
36201.1	3620.1 - Safety Inspection PS	\$1,373.33	\$4,119.99	\$16,480.00	12,360.01	75.0%				
36204.1	3620.4 - Safety Inspection CE	\$66.24	\$203.72	\$800.00	596.28	74.5%				
40201.1	4020.1 - Regis. of Vital Stats PS	\$38.46	\$115.38	\$500.00	384.62	76.9%				
45404.1	4540.4 - Ambulance CE	\$5,366.09	\$6,345.43	\$30,000.00	23,654.57	78.8%				
50101.1	5010.1 - Supt. of Highway PS	\$4,923.08	\$14,769.24	\$64,000.00	49,230.76	76.9%				

**Operating Statement for the Period Ending**

**3/31/2024**

**Year - To - Date**

	Current		Monthly Amount		Year - To - Date	
	Current	3/31/2024	Monthly Amount	Amount	Budget	Variance
50104.1	5010.4 - Supt. of Highway CE	\$819.03	\$1,131.51	\$500.00	(631.51)	(126.3)%
51324.1	5132.4 - Garage CE	\$738.72	\$1,657.32	\$12,000.00	10,342.68	86.2%
51824.1	5182.4 - Street Lighting CE	\$489.64	\$1,020.13	\$6,000.00	4,979.87	83.0%
65104.1	6510.4 - Veterans Services CE	\$0.00	\$0.00	\$700.00	700.00	100.0%
67724.1	6772.4 - Programs for Aging CE	\$1,410.30	\$2,342.76	\$14,376.00	12,033.24	83.7%
71104.1	7110.4 - Parks CE	\$28.07	\$113.36	\$1,700.00	1,586.64	93.3%
73101.1	7310.1 - Youth Programs PS	\$0.00	\$0.00	\$9,500.00	9,500.00	100.0%
73104.1	7310.4 - Youth Programs CE	\$0.00	\$500.00	\$10,000.00	9,500.00	95.0%
74104.1	7410.4 - Library CE	\$13,250.00	\$13,250.00	\$53,000.00	39,750.00	75.0%
75101.1	7510.1 - Historian PS	\$0.00	\$0.00	\$500.00	500.00	100.0%
75504.1	7550.4 - Celebrations CE	\$0.00	\$0.00	\$4,000.00	4,000.00	100.0%
80201.1	8020.1 - Planning PS	\$83.33	\$249.99	\$5,625.00	5,375.01	95.6%
80204.1	8020.4 - Planning CE	\$0.00	\$0.00	\$300.00	300.00	100.0%
81601.1	8160.1 - Refuse/Garbage PS	\$600.00	\$1,800.00	\$8,000.00	6,200.00	77.5%
81604.1	8160.4 - Refuse/Garbage CE	\$1,701.35	\$5,812.09	\$26,500.00	20,687.91	78.1%
90108.1	9010.8 - State Retirement	\$0.00	\$22,602.00	\$18,500.00	(4,102.00)	(22.2)%
90308.1	9030.8 - Social Security (Town Share)	\$1,256.44	\$3,804.51	\$17,481.00	13,676.49	78.2%
90408.1	9040.8 - Workers Comp	\$0.00	\$2,503.31	\$4,204.00	1,700.69	40.5%
90508.1	9050.8 - Unemployment Insurance	\$0.00	\$0.00	\$1,000.00	1,000.00	100.0%
90558.1	9055.8 - Disability Insurance	\$0.00	\$1,000.00	\$1,500.00	500.00	33.3%
90608.1	9060.8 - Medical Insurance (Town Share)	\$1,394.45	\$4,183.35	\$17,250.00	13,066.65	75.7%
99509.1	9950.9 - Transfers to Cap/Reserve Projects	\$0.00	\$0.00	\$25,000.00	25,000.00	100.0%
	<b>Subtotal for APPROPRIATION ACCOUNT:</b>	<b>\$48,450.45</b>	<b>\$128,576.66</b>	<b>\$577,871.00</b>	<b>449,294.34</b>	<b>77.7%</b>
	<b>Subtotal for Expenses</b>	<b>\$48,450.45</b>	<b>\$128,576.66</b>	<b>\$577,871.00</b>	<b>449,294.34</b>	<b>77.7%</b>

**Other Income**

**REVENUE ACCOUNT**

1001.1	1001 - Real Property Tax	\$0.00	\$70,617.00	\$70,617.00	0.00	0.0%
1080.1	1080 - PILOTS	\$0.00	\$0.00	\$700.00	700.00	100.0%
1090.1	1090 - Real Property Tax Interest & Penalty	\$0.00	\$0.00	\$3,000.00	3,000.00	100.0%
1120.1	1120 - Non-Property Tax Distribution by County	\$120,731.51	\$120,731.51	\$315,000.00	194,268.49	61.7%
1170.1	1170 - Franchise Fees	\$6,254.83	\$6,254.83	\$27,000.00	20,745.17	76.8%
1255.1	1255 - Town Clerk Fees	\$40.00	\$436.16	\$1,800.00	1,363.84	75.8%
2115.1	2115 - Planning Board Fees	\$0.00	\$450.00	\$1,600.00	1,150.00	71.9%

Operating Statement for the Period Ending

3/31/2024

Year - To - Date

	Current	Monthly Amount	Amount	Budget	Year - To - Date	
					Variance	% Var
2130.1	2130 - Refuse and Garbage Charges	\$1,882.00	\$6,464.25	\$31,000.00	24,535.75	79.1%
2401.1	2401 - Interest & Earnings	\$0.00	\$637.32	\$1,000.00	362.68	36.3%
2410.1	2410 - Rental of Real Property	\$5,077.20	\$11,004.40	\$35,094.00	24,089.60	68.6%
2544.1	2544 - Licenses	\$12.00	\$108.00	\$700.00	592.00	84.6%
2545.1	2545 - Licenses (Other)	\$0.00	\$0.00	\$110.00	110.00	100.0%
2555.1	2555 - Licenses & Permits	\$425.00	\$4,087.50	\$10,000.00	5,912.50	59.1%
2610.1	2610 - Fines, Forfeits of Bail	\$0.00	(\$2,196.00)	\$6,000.00	8,196.00	136.6%
2770.1	2770 - Unclassified Revenues	\$0.00	\$237.97	\$1,000.00	762.03	76.2%
3001.1	3001 - State per Capita Aid	\$0.00	\$0.00	\$8,250.00	8,250.00	100.0%
3005.1	3005 - State Aid Mtg Tax	\$0.00	\$0.00	\$65,000.00	65,000.00	100.0%
	<b>Subtotal for REVENUE ACCOUNT:</b>	<b>\$134,422.54</b>	<b>\$218,832.94</b>	<b>\$577,871.00</b>	<b>359,038.06</b>	<b>62.1%</b>
	<b>Subtotal for Other Income</b>	<b>\$134,422.54</b>	<b>\$218,832.94</b>	<b>\$577,871.00</b>	<b>359,038.06</b>	<b>62.1%</b>
	<b>Net Amounts</b>	<b>\$85,972.09</b>	<b>\$90,256.28</b>	<b>\$0.00</b>	<b>(\$90,256.28)</b>	<b>0.0%</b>

**Town Of Grafton**  
 PO Box G  
 GRAFTON, NY 12082  
 (518) 279-3565 Fax: (518) 279-3685

**Operating Statement for the Period Ending**

**3/31/2024**

**Year - To - Date**

**Fund: HIGHWAY FUND DA**

**Expenses**

APPROPRIATION ACCOUNT	Current	Monthly Amount	Amount	Budget	Year - To - Date	Variance	% Var
51101.3	5110.1 - General Repairs PS	\$6,769.25	\$14,913.25	\$127,000.00	112,086.75		88.3%
51104.3	5110.4 - General Repairs CE	\$0.00	\$2,122.95	\$66,025.00	63,902.05		96.8%
51122.3	5112.2 - Permanent Improvement EQ	\$0.00	\$0.00	\$145,000.00	145,000.00		100.0%
51302.3	5130.2 - Machinery EQ	\$92,280.15	\$92,280.15	\$105,000.00	12,719.85		12.1%
51304.3	5130.4 - Machinery CE	\$12,833.42	\$27,738.17	\$65,000.00	37,261.83		57.3%
51404.3	5140.4 - Brush & Weeds (Misc.) CE	\$0.00	\$129.00	\$2,500.00	2,371.00		94.8%
51421.3	5142.1 - Snow Removal PS	\$11,964.00	\$47,951.50	\$155,000.00	107,048.50		69.1%
51424.3	5142.4 - Snow Removal CE	\$7,754.22	\$19,807.58	\$75,000.00	55,192.42		73.6%
90108.3	9010.8 - State Retirement	\$0.00	\$12,968.00	\$17,500.00	4,532.00		25.9%
90308.3	9030.8 - Social Security (Town Share)	\$1,433.11	\$4,666.22	\$21,573.00	16,906.78		78.4%
90408.3	9040.8 - Workers Comp	\$0.00	\$12,800.00	\$12,800.00	0.00		0.0%
90508.3	9050.8 - Unemployment Insurance	\$0.00	\$0.00	\$400.00	400.00		100.0%
90558.3	9055.8 - Disability Insurance	\$0.00	\$878.05	\$1,000.00	121.95		12.2%
90608.3	9060.8 - Medical Insurance (Town Share)	\$3,054.54	\$9,163.62	\$38,000.00	28,836.38		75.9%
99509.3	9950.9 - Transfers to Cap/Reserve Projects	\$0.00	\$0.00	\$25,000.00	25,000.00		100.0%
	<b>Subtotal for APPROPRIATION ACCOUNT:</b>	<b>\$136,088.69</b>	<b>\$245,418.49</b>	<b>\$856,798.00</b>	<b>611,379.51</b>		<b>71.4%</b>
	<b>Subtotal for Expenses</b>	<b>\$136,088.69</b>	<b>\$245,418.49</b>	<b>\$856,798.00</b>	<b>611,379.51</b>		<b>71.4%</b>

**Other Income**

REVENUE ACCOUNT	1001 - Real Property Tax	1120 - Non-Property Tax Distribution by County	2300 - Transportation Svcs - Fuel Reimb	2665 - Sales of Equipment	3501 - State Aid/CHIPS
1001.3	\$0.00	\$666,121.00	\$666,121.00	\$0.00	\$0.00
1120.3		\$35,000.00	\$35,000.00	\$0.00	\$0.00
2300.3		\$0.00	\$0.00	\$677.00	\$0.00
2665.3		\$0.00	\$0.00	\$10,000.00	\$0.00
3501.3		\$0.00	\$0.00	\$145,000.00	\$0.00

**Operating Statement for the Period Ending**

**3/31/2024**

**Year - To - Date**

Current	Monthly Amount	Amount	Budget	Variance	% Var
Subtotal for REVENUE ACCOUNT:	\$35,000.00	\$701,121.00	\$856,798.00	155,677.00	18.2%
Subtotal for Other Income	\$35,000.00	\$701,121.00	\$856,798.00	155,677.00	18.2%
Net Amounts	(\$101,088.69)	\$455,702.51	\$0.00	(\$455,702.51)	0.0%

NYS Department of Agriculture and Markets  
Spay and Neuter  
P.O. Box 975  
Albany, NY 12201-9975

Month of Submission: March

County: Rensselaer

TCV Code: 3804 - Rensselaer - Grafton

Prepared By: Victoria Burdick

Date Prepared: 4/1/2024

**Animal Population Control Program Submission**

Submit by the 5th of the month covering activities of the preceding month

LICENSE TYPES AND FEES COLLECTED	FEES	AMOUNT
Spayed and Neutered Dogs = 6	\$1.00	\$6.00
Unspayed and Unneutered Dogs = 1	\$3.00	\$3.00
<b>TOTAL AMOUNT REMITTED</b>		<b>\$9.00</b>
Check Number: 3228		



Account#	Account Description	Fee Description	Qty	Local Share
A1255	Building Codes Violation	Violation Research	1	75.00
	Conservation	Conservation	1	1.38
	Copies	Copies	5	50.00
			<b>Sub-Total:</b>	<b>\$126.38</b>
A2115	Planning Board	Minor Subdivision	2	150.00
			<b>Sub-Total:</b>	<b>\$150.00</b>
A2130	Scrap Sales	Scrap	1	194.64
	Trash Bag/Misc	Trash Bag/Misc	8	1,775.00
			<b>Sub-Total:</b>	<b>\$1,969.64</b>
A2544	Dog Licensing	Female, Spayed	3	18.00
		Male, Neutered	3	18.00
		Male, Unneutered	1	9.00
			<b>Sub-Total:</b>	<b>\$45.00</b>
A2555	Building Permits	Family Residential	2	1,012.50
	Garage - Pole Barn	Garage/Pole Barn	1	50.00
			<b>Sub-Total:</b>	<b>\$1,062.50</b>

**Total Local Shares Remitted: \$3,353.52**

Amount paid to: NYS Ag. & Markets for spay/neuter program ..... 9.00  
 Amount paid to: NYS Environmental Conservation ..... 23.62

**Total State, County & Local Revenues: \$3,386.14**

**Total Non-Local Revenues: \$32.62**

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Victoria Burdick, Town Clerk, Town of Grafton during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

*Victoria E Burdick* 4/1/24

\_\_\_\_\_  
Supervisor Date

\_\_\_\_\_  
Town Clerk Date

1:40:22 PM

Town of Grafton

Vicky Burdick

**Report of Vouchers By: Year: 2024 Abstract: 4**

<b>Voucher #</b>	<b>Fund</b>	<b>Amount</b>	<b>Amt. Unpaid</b>	<b>Vendor</b>
116	General	\$250.00	\$250.00	Sue Putnam
117	General	\$250.00	\$250.00	Herb Hasbrouck
118	General	\$1,000.00	\$1,000.00	Philip J. Danaher, Esq.
119	General	\$250.00	\$250.00	Sharon Lecce
128	General	\$178.00	\$178.00	AIT Computers
129	General	\$154.54	\$154.54	Staples Contract & Commercial
130	General	\$825.00	\$825.00	Averill Park Septic Service, LLC
131	General	\$49.57	\$49.57	Monitronics
132	General	\$1,338.00	\$1,338.00	NFP Property & Casualty Services, Inc
133	General	\$1,181.14	\$1,181.14	Legenbauer Gas & Oil Company, Inc.
134	General	\$42,933.31	\$42,933.31	NFP Property & Casualty Services, Inc
139	General	\$104.00	\$104.00	DeLage Landen Financial Services, Inc.
140	General	\$599.91	\$599.91	Charter Communications
141	General	\$75.53	\$75.53	Frank Higgins
142	General	\$1,542.80	\$1,542.80	National Grid
143	General	\$104.49	\$104.49	Verizon
144	General	\$61.88	\$61.88	Blue360 Media
145	General	\$25.00	\$25.00	Rensselaer County Town Clerks Association
151	General	\$5,230.00	\$5,230.00	AIT Computers
120	Highway	\$250.00	\$250.00	James H. Goyer Sr.
121	Highway	\$250.00	\$250.00	Edward Redick
122	Highway	\$2,032.12	\$2,032.12	Bill's Customizing & Fabrication LLC
123	Highway	\$1,058.54	\$1,058.54	Metro Ford Sales Inc
124	Highway	\$199.95	\$199.95	Kyle Gordon
125	Highway	\$5,109.50	\$5,109.50	Polaro Sand & Gravel Inc
126	Highway	\$67.44	\$67.44	Mooradian Hydraulics & Equip
127	Highway	\$826.79	\$826.79	Mirabito Energy Products
135	Highway	\$990.36	\$990.36	Mirabito Energy Products
136	Highway	\$543.84	\$543.84	Robert Finke & Sons
137	Highway	\$4,216.34	\$4,216.34	Callanan Industries Inc
138	Highway	\$362.92	\$362.92	AT Hoosick, LLC
146	Highway	\$2,210.00	\$2,210.00	Wholesale Distributors
147	Highway	\$37.54	\$37.54	Poestenkill Auto Supply INC
148	Highway	\$7.95	\$7.95	Goyer's Power Equipment
149	Highway	\$50.00	\$50.00	Mooradian Hydraulics & Equip
150	Highway	\$109.95	\$109.95	Jarod Bouchard
115	Fire Department	\$111,295.00	\$111,295.00	Grafton Fire Dist
<b>Totals:</b>		<b>\$185,771.41</b>	<b>\$185,771.41</b>	

## Director's report April 2024

The Everett Wagar Senior Center has had its share of heating issues this season. Thank you to Tom Withcuskey for making sure these issues have been fixed. We are "heating" up the building very nicely. Today was noticed there was a lot of fencing debris and more by the garbage cans. Looked like it had come off the building. Once again Tom was right on it, checking for safety issues and possibly remedies. At the center we are thankful that whenever an issue arises with the building, Tom is there to assist. So again, Thank you.

The center is open 5 days a week. Monday Wednesday and Friday, 9-12. On Tuesday's and Thursdays 9-3 Lunch continues to be served on both of those days only. Our dishwasher is fixed and we now have a permanent cook at the center.

A few highlights of what is happening this month at the center;

Tomorrow 4/9 Grafton Seniors have their membership meeting at 10:00 and we have entertainment at 12:30. Brian Zapel will be there to perform.

Tuesday 4/16, Cornell cooperative extension will be there with their Eat Smart presentation at 11:00. In the afternoon after lunch we have our monthly birthday celebration

Thursday 4/25 is our monthly Bingo at 12:30

Every Monday and Friday we have chair yoga at 10:00; Tuesday's and Thursdays cardio drumming at 9:30. Wednesdays we have Strings and Things. Seniors come with their own projects and work while having conversation with their friends. WE do have a lot of yarn, knitting needles and a few sewing machines that can be used while you are there.

The attendance numbers for the senior center continue to grow. Please stop and give us a try.

Respectfully submitted,

Lisa Overocker, director

## Grafton Town Meeting

April 8, 2024

Grafton Senior Group representative Diane Paine

Our monthly meeting is tomorrow, April 9<sup>th</sup> at 10am.

At the March meeting there was discussion on the topic of a donation in honor of Gunny Gundrum for his birthday. After talking with Gunny and research, Tunnel to Towers Foundation was chosen. Between Grafton Senior Group and other donations, a one-hundred-dollar check will be sent.

Some members are participating in a biography project with the Berlin Elementary Ambassadors. There are two dates in April and one in May for these interviews. We look forward to meeting with the students and staff for an interesting and educational opportunity.

A list of different opportunities offered in the local and surrounding area is something new. It is posted in the hallway. We realize everyone has different tastes and activities may be missing from the list. A few of these are the following:

Guisseppes's open mic- 2<sup>nd</sup> Tuesday of the month at about 7pm

Grafton Library-How to use Libby which is the library reading app. April 20, 11am -1pm.

Brunswick Library- Herb Club- April 17 at 2pm

Cherry Plain Square- April 13, live music

Grafton Historical Society meeting and presentation- April 17<sup>th</sup> at 7pm

March 26, 2024

Town of Grafton  
2379 Route 2  
Grafton, NY 12082

To the Town Board:

According to the New York State Open Meetings law, Public Officers Law, Article 7, Section 103, *"Any meeting of a public body that is open to the public shall be open to being photographed, broadcast, webcast, or otherwise recorded and/or transmitted by audio or video means"*.

To comply with the Open Meetings law, the Town of Grafton, NY needs to provide high quality video and audio feeds and storage of all of its open meetings, to disseminate our town proceedings to all its citizens.

Fortunately for the town, there are simple solutions.

One option would be for the town board to contact those in the community who have video and audio experience to build a system in the town hall to stream and record meetings. This would be, by far, the least expensive approach in the long term. But it would be impractical for several reasons.

A second option is to use a contracted service that installs the equipment, and provides streaming and storage services, and some troubleshooting.

Yesterday, March 25<sup>th</sup>, I spoke with Petersburg Town Supervisor Heinz Noeding, who said they contract with a company called **Town Hall Streams**. He said the town pays \$300.00 per Month, for a total of \$3,600.00 per year. The contract period is 1-2 years.

The company, **Town Hall Streams**, has contracts with nearby towns including Sand Lake, Stephentown, Schodack, New Lebanon and East Greenbush, and 115 other towns.

Yesterday, I contacted the company owner, Eric Spenlinhauer, who answered my questions tirelessly. He has several equipment and installation options designed to provide solutions for each site. I also looked at a number of recorded meetings of multiple towns, and found that the setup that New Lebanon uses, provides good video and audio.

Though my knowledge of video streaming is quite limited, I do have an understanding of audio, through my past work in FM radio. I would be happy to assist in a Town Board based option for this project, which has, for a long time, been generously solved by town residents. Attached is an information sheet and Town Hall photos, to will provide details and recommendations to the board.

Respectfully Submitted,

Robert Loveday

**STREAMING AND ON-DEMAND VIEWING OF GRAFTON TOWN HALL MEETINGS  
USING CONTRACT SERVICES FROM TOWN HALL STREAMS COMPANY**

townhallstreams.com Eric Spenlinhauer Cell: 207-752-3402;  
erics@townhallstreams.com

Company Clients and Examples

In NY: Petersburg, Sand Lake, Stephentown, Schodack, New Lebanon, East Greenbush, Clermont, Shelter Island, Rochester. Elsewhere: Mass, NH, ME, Other States.

\*New Lebanon – Video quality is good, Sound quality is good with hardwired ceiling Mics & Camera, due to 9 foot ceiling,

\*Petersburgh – 2 cameras (pip), 4 mics. Tall ceiling reduces video & sound quality.

Town of Petersburg Supervisor Heinz Noeding, said to me, the town pays \$300.00/Month=\$3,600.00 yr; 1-2 yr. contract. Volunteers helped install wires in non-dropped ceilings with the company.

General Information:

Basic Contract Cost: \$250.00/Month. Live Stream and watch on-demand for 5 yrs. (or \$300/yr. for another 5 yrs.) Amortized over a year of meetings, cost for 24 meetings is about \$150/meeting.

Eric Spenlinhauer, company owner, told me, he can install a combination of their equipment, with equipment that the Town of Grafton provides. His company has several video & audio options. Some product may be pre-owned. His company has about 123 clients and this service is their sole business.

Towns that are subscribers to his services are provided with a unique link to the company website, that enables town residents to stream and view current and past meetings.

Meeting Process: The meeting chair (town board, Planning board, etc.) assigns an operator of the av equipment, for that meeting. That person logs onto the company website, types in meeting date and duration. If a meeting runs long Town Hall Streams will solve the issue. If meeting runs shorter, the town turns off the camera within a few minutes after

end of the meeting. Camera 'off' function will then trigger upload of file, for immediate viewing.

#### MICROPHONE OPTIONS:

- 1). Wireless Tabletop Boundary mics.
- 2). Wireless Ceiling mics.
- 3). Wired Tabletop mics.
- 4). Wired Ceiling mics.

#### SOUND NOTES:

*Microphone sound quality, is always directly related to the distance of the microphone to the speaker. For viewers to understand the board or audience, the closer the microphone is to the speaker, the clearer the sound, and the fewer extraneous noises will be picked up. Excellent audio quality should be the goal of this installation.*

#### **AV SYSTEM OPTION #1**

A wired microphone system setup includes 5-6 mics (5 tabletop mics along Board desk, and one wireless audience mic on a tall mic stand)), wired to a Mic mixer, that is connected to an amplifier, which is wired (XLR to 3.5mm camera adapter) to the video camera. One to two cameras (Board and audience views) are wired to the Network room (in town hall) video encoder. The AV signal is then uploaded to the Town Hall Streams company website, for viewing.

#### **AV SYSTEM OPTION #2**

A wireless system of multiple microphones (several above Board and one wireless audience mic on a tall mic stand) and one to two cameras (Board and audience views), all mounted in Ceiling tiles. (for example, view the New Lebanon, NY town meeting videos from 2024). The microphones and camera feeds are sent to the Network room (in town hall) video encoder. The AV signal is then uploaded to the Town Hall Streams website for viewing.

Of note, wireless mics require battery changes approximately every 9 hours of use.

In contrast, wired mics do not require batteries, instead they require strung microphone cables.

Measured Grafton Town Hall Meeting Room Dimensions:

Length: 40 feet

Width: 23 feet

Floor to Ceiling Height: 9 feet





# TOWN OF GRAFTON

Established in 1807

P.O. BOX G, Grafton, New York 12082

(518) 279-3565 (518) 279- 3685 (Fax)

Email: [graftontownclerk@albany.twcbc.com](mailto:graftontownclerk@albany.twcbc.com)

[www.townofgraftonny.org](http://www.townofgraftonny.org)

## **Resolution #43 of 2024**

### **A RESOLUTION TO APPROVE AS TO FORM AND SUBSTANCE PROPOSED LOCAL LAW NO. 1 OF 2024 SUPERSEDING THE WHITEHALL DOCTRINE AND THE DOCTRINE OF INCOMPATIBILITY WITH RESPECT TO THE POSITIONS OF TOWN COUNCIL MEMBER AND BUILDING INSPECTOR – CODE ENFORCEMENT OFFICER OF THE TOWN OF GRAFTON**

**WHEREAS**, the Town of Grafton is desirous of Superseding the Common Law Whitehall Doctrine and Doctrine of Incompatibility with Respect to the Positions of Town Council Member and Building Inspector – Code Enforcement Officer in the Town of Grafton; and

**WHEREAS**, the Town Board has reviewed proposed Local Law No. 1 of the year 2024, attached hereto; and

**WHEREAS**, such Local Law appears appropriate as to form and substance, and a Public Hearing having been held to consider public comments on such proposed Local Law,

**NOW, THEREFORE BE IS RESOLVED**, that proposed Local Law No. 1 of the year 2024 is hereby approved as to form and substance; and

**BE IT FURTHER RESOLVED**, that the Town Clerk is hereby authorized and directed to file a certified copy of such Local Law with the Office of the New York State Secretary of State.

Motion Made by Councilman Hoyt, seconded by Councilwoman Deschaine –  
Motion Carried – 4 Yea – 1 Abstain

**Roll Call:**

Councilwoman Greene - Yea  
Councilwoman Deschaine - Yea  
Councilman Withcuskey – Abstain  
Councilman Hoyt - Yea  
Supervisor Gundrum - Yea

Adopted: April 8, 2024

## TOWN OF GRAFTON

## LOCAL LAW NO. 1 OF THE YEAR 2024.

**A Local Law to Supersede the Whitehall Doctrine and the Doctrine of Incompatibility with Respect to the Positions of Town Council Member and Building Inspector – Code Enforcement Officer in the Town of Grafton****Be it enacted by the Town Board of the Town of Grafton as follows:**

## Section I.

**Title:** A Local Law to Supersede the Common Law Whitehall Doctrine and Doctrine of Incompatibility with Respect to the Positions of Town Council Member and Building Inspector – Code Enforcement Officer in the Town of Grafton.

## Section II.

Background.

A. **Whitehall Doctrine:** Pursuant to the common law doctrine established in Wood vs. Town of Whitehall, it is the general rule that a body having the power of appointment may not appoint one of its own members in the absence of precise statutory authority so to do. (Wood vs. Town of Whitehall, 120 Misc. 124, NYS 789 (Wash. County, 1923), affd. 206 AD 786,201 NYS 959 (3rd Dept. 1923).

B. **Doctrine of Incompatibility:** The common law doctrine of incompatibility declares to be incompatible any two public offices in which there exists an inconsistency of function, or where the basic duties of each office necessarily interfere with the other, or where the holder of one would be required to account or to be subordinate in some way to the other.(People ex rel Ryan vs. . Green, 13 Sickels 295, 58 NY 295 (1874).)

C. The Attorney General's Office has, however, opined that upon a finding that public interest would be served, a local legislative body may enact a local law overcoming incompatibility of office and the Whitehall, doctrine (1994 NY Atty. Gen. [Inf.] 1002 (1994)).

## Section III.

Authority. This local law is adopted pursuant to Municipal Home Rule Law, §10 [1] [a] [1], which grants to local governments the authority to enact local laws regarding the qualifications of local officers. .

Section IV.

■ Finding of Public Interest. The Town Board of the Town of Grafton hereby finds that the public interest would be served by the adoption of this Local Law in that:

■

A. The Town of Grafton is in a rural area where no other qualified residents are known to exist for the position of Building Inspector – Code Enforcement Officer other than a current sitting Councilman.

B. The Town Board believes that Councilman Withcuskey is a good choice to continue to fill the position of Building Inspector – Code Enforcement Officer.

C. The Town Councilman has experience as he currently serves as the Town of Grafton Building Inspector – Code Enforcement Officer.

D. The Building Inspector – Code Enforcement Officer will answer to the Town Board on all issues with respect to his duties within the Town as Building Inspector – Code Enforcement Officer, and will recuse himself as a Town Councilman when addressing those issues and when voting as a Town Board Member.

E. The Town Board does not want Town Councilman Withcuskey to resign from his elected position. The public interest would be served best by superseding the Whitehall Doctrine and the Doctrine of Incompatibility with respect to Town Councilman continuing to act as Building Inspector – Code Enforcement Officer due to the fact that the Town of Grafton is in a rural area and there are no other qualified and suitable candidates for such position and the Town of Grafton otherwise would find itself without a Building Inspector – Code Enforcement Officer.

Section V.

Supersession. This local law shall supersede the common law Doctrine of Incompatibility and the common law Whitehall Doctrine with respect to the offices of Town Councilman (Withcuskey) and Building Inspector – Code Enforcement Officer.

Section VI.

Inconsistency. All other local laws and ordinances of the Town of Grafton that are inconsistent with the provisions of this local law are hereby repealed; provided however, that such repeal shall only be to the extent of such inconsistency and in all other respects, this local law shall be in addition to such other local laws or ordinances regulating governing the subject matter covered by this local law.

Section VII.

Savings Clause. If any clause, sentence, paragraph, word, section or part of this local law shall be adjudged by any court of competent jurisdiction to be unconstitutional, illegal or invalid, such judgment shall not affect, impair or invalidate the remainder thereof, shall be confined in its operation of the clause, sentence, paragraph; worked section or part thereof directly involved in the controversy in which such judgment shall have been rendered.

**Section VII – Effective Date**

This local law shall be effective immediately upon filing with the Office of the New York State Secretary of State.

**1. (Final adoption by local legislative body only.)**

I hereby certify that the local law annexed hereto, designated as Local Law No. 1 of 2024 of the Town of Grafton was duly passed by the Town Board on April 8, \_\_\_\_\_ 2024, in accordance with the applicable provisions of law.

**2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*.)**

I hereby certify that the local law annexed hereto, designated as Local Law No. \_\_\_\_\_ of 2021 of the \_\_\_\_\_ was duly passed by the I on \_\_\_\_\_, 2021, and was (approved)(not approved) (repassed after disapproval) by the Elective Chief Executive Officer\*, \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_, 2021.

**3. (Final adoption by referendum.)**

I hereby certify that the local law annexed hereto, designated as Local Law No. \_\_\_\_\_ of 202\_\_ of the \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_, 200\_\_, and was (approved)(not approved)(repassed after disapproval) by the Elective Chief Executive Officer\*, \_\_\_\_\_ on \_\_\_\_\_, 200\_\_. Such Local Law was submitted to the people by reason of a (mandatory)(permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general)(special)(annual) election held on \_\_\_\_\_, 200\_\_, in accordance with the applicable provisions of law.

**4. (Subject to permissive referendum and final adoption because no valid petition was filed requesting referendum.)**

I hereby certify that the local law annexed hereto, designated as Local Law No. \_\_\_\_\_ of 202\_\_ of the \_\_\_\_\_ was duly passed by the on \_\_\_\_\_, 202\_\_, and was (approved)(not approved)(repassed after disapproval) by the Elective Chief Officer\*, on \_\_\_\_\_, 202\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_, 202\_0, in accordance with the applicable provisions of law.

**5. (City local law concerning Charter revision proposed by petition.)**

I hereby certify that the local law annexed hereto, designated as Local Law No. \_\_\_\_\_ of 200\_\_ of the \_\_\_\_\_ of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of section (36)(37) of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at the (special)(general) election held on \_\_\_\_\_, 200\_\_, became operative.

\_\_\_\_\_  
\* Elective Chief Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, the chairperson of the county legislative body, the mayor of a city or village, or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

**6. (County local law concerning adoption of Charter.)**

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 200\_\_ of the County of \_\_\_\_\_ State of New York, having been submitted to the electors at the General Election of November \_\_\_\_\_, 200\_\_, pursuant to subdivisions 5 and 7 of section 33 of the Municipal

Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

**(If any other authorized form of final adoption has been followed, please provide an appropriate certification.)**

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1, above.



Victoria E Burdick

Clerk of the County Legislative Body, City, Town or Village  
Clerk or officer designated by local legislative body  
**TOWN CLERK**

Date: 4/13/2024

**(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized attorney of locality.)**

State of New York  
County of Rensselaer

I, the undersigned, hereby certify that the foregoing Local Law contains the correct text and that all proper proceedings have been had or taken for the enactment of the Local Law annexed hereto.

Gregory J. Danaher

Town Attorney I  
Title

TOWN OF: GRAFTON

Date: 4/13/2024

# ALLEGIANCE

— TRUCKS® —

3/15/24

Town of Grafton  
Box G  
Grafton, NY 12082

Dear Town of Grafton,

We are pleased to submit our quote to you on the following: (1) New 2025 International Model HX520 SFA 6x4 Heavy Duty Tandem Axle Truck Chassis with a 14' Stainless Steel Dump body, Plow, Wing and all necessary hydraulics and attachments supplied and installed by Zwack Inc. per attached specifications.

In an attempt to provide the Town of Grafton with the most competitive price available, we are quoting as an agent and an authorized dealer for Navistar. We are quoting this package off the Onondaga County Contract. NYS has passed legislation that allows any political subdivision in NYS to "piggyback" off an existing Bid which ensures that local municipalities are purchasing at their most competitive price possible through this centralized purchasing process. Onondaga County has awarded the bid on this model to Navistar.

AT Hoosick LLC will be your point of contact regarding this quote. We will also be responsible for delivery of the vehicle and will be your source for any warranty, service, and parts issues or requirements. I have attached specifications on the truck and equipment that have been priced according to the Onondaga County Bid Award. In the event the Town of Grafton wishes to proceed with this purchase, the Purchase Order or a copy of a resolution, and subsequent payment must be addressed to:

Navistar Inc.  
399 Albany Shaker Rd.  
Suite 202  
Loudonville, N.Y.

- (1) New 2025 International Model HX520 SFA Tandem Axle Truck Chassis with a 14' Stainless Steel Dump Body, Plow, Wing and all necessary hydraulics and attachments supplied and installed by Zwack Inc. per attached specifications.

**\$ 277,201.00**

Thank You,

  
AT Hoosick LLC





# **Hx520 SFA**

**Sales Proposal For:**  
**TOWN OF GRAFTON**

**Presented By:**  
**ALLEGIANCE TRUCKS**

Prepared For:  
TOWN OF GRAFTON  
Jared Bouchard  
Box G  
Grafton, NY 12082-  
(518)123 - 1234  
Reference ID: N/A

Presentec  
ALLEGIANCE TRU  
JEFF DELU  
PO BO  
NORTH HOOSICK NY 12133  
518-686-

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detail specification will meet your operational requirements, and I look forward to serving your business needs.



**Model Profile**  
**2025 HX520 SFA (HX520)**

**AXLE CONFIG:** 6X4  
**APPLICATION:** Front Plow and Wing with Spreader  
**MISSION:** Requested GVWR: 66000. Calc. GVWR: 66000. Calc. GCWR: 140000  
 Calc. Start / Grade Ability: 48.79% / 3.28% @ 55 MPH  
 Calc. Geared Speed: 70.2 MPH  
**DIMENSION:** Wheelbase: 222.00, CA: 132.00, Axle to Frame: 75.00  
**ENGINE, DIESEL:** {Cummins X15 500V} Productivity Series, EPA 2024, 500HP @ 1900 RPM, 1850 lb-ft Torque  
 900 RPM, 2000 RPM Governed Speed, 512 Peak HP (Max)  
**TRANSMISSION, MANUAL:** {Fuller RTLO(F)-18918B} 18-Speed Manual, Double Overdrive, Double-Lo, Air Shift, Internal Oil Pump  
**CLUTCH:** {Eaton Fuller Advantage} Self-Adjusting, 15.5" Dia Two-Plate, Cast Angle Spring, Ceramic, Spring Coaxial VCT Plus Damper with Pre-Damper, 2"-10 Tooth Spline, Mechanical Pull Ty Control, 6-Button Disc, 1860 lb-ft Torque Capacity  
**AXLE, FRONT NON-DRIVING:** {Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity  
**AXLE, REAR, TANDEM:** {Meritor RT-46-164EH} Single Reduction, Standard Width, 46,000-lb Capacity, Driver Control Locking Differential In Forward-Rear and Rear-Rear Axle, 200 Wheel Ends Gear Ratio: 4.85  
**CAB:** Conventional, Day Cab  
**TIRE, FRONT:** (2) 425/65R22.5 Load Range L XZY-3 (MICHELIN), 465 rev/mile, 65 MPH, All-Position  
**TIRE, REAR:** (8) 12R22.5 Load Range H HDC1 (CONTINENTAL), 479 rev/mile, 68 MPH, Drive  
**SUSPENSION, REAR, TANDEM:** {Chalmers 854-46H} Walking Beam, 46,000-lb Capacity, 54" Axle Spacing, Rubber Springs, (8) Torque Rods, Restrictor Cans  
**PAINT:** Cab schematic 100LY  
 Location 1: 2303, Red (Std)  
 Chassis schematic N/A

**Description**

Base Chassis, Model HX520 SFA with 222.00 Wheelbase, 132.00 CA, and 75.00 Axle to Frame.

CROSSMEMBER, FRAME TIE for Standard Duty

AXLE CONFIGURATION {Navistar} 6x4

**Notes**

: Pricing may change if axle configuration is changed.

FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 12.50" x 3.750" x 0.500" (317.5mm x 95.25mm x 12.7mm); 480.8" (12217mm) Maximum OAL

BUMPER, FRONT Gull Wing, Aluminum, Stainless Steel Clad, Heavy Duty

FRAME EXTENSION, FRONT Integral; 27" in Front of Grille, Includes Crossmember for Front PTO

WHEELBASE RANGE 211" (535cm) Through and Including 256" (650cm)

AXLE, FRONT NON-DRIVING {Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity

SHOCK ABSORBERS, FRONT for Suspensions 20,000-lb Capacity and Above

SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 20,000-lb Capacity, Steel Springs 18K Capacity and (2) Ru Auxiliary Springs 2K Capacity, Less Shock Absorbers

BRAKE SYSTEM, AIR Dual System for Straight Truck Applications

**Includes**

: BRAKE LINES Color and Size Coded Nylon

: PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel

: PARKING BRAKE VALVE For Truck

: QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4

: SPRING BRAKE MODULATOR VALVE SR-7 with relay valve for 6x4/8x6

TRAILER CONNECTIONS Four-Wheel, with Hand Control Valve and Tractor Protection Valve, for Straight Truck

AIR BRAKE ABS {Bendix AntiLock Brake System} 4-Channel (4 Sensor/4 Modulator) Full Vehicle Wheel Control System, with Autor Traction Control

AIR DRYER {Bendix AD-HF} with Heater, Includes Pressure Protection Circuits, Safety Valve, Integral Purge Tank, Governor Pres Settings 110 psi Cut-In/130 psi Cut-Out, Integrated PuraGuard Coalescing Filtration

BRAKE CHAMBERS, FRONT AXLE {Haldex} 24 SqIn

BRAKE CHAMBERS, REAR AXLE {MGM TR3030LP3TSHD} 30/30 SqIn Spring Brake

BRAKE, PARKING Manual Push-Pull Pneumatic Parking Brake

SLACK ADJUSTERS, FRONT {Gunite} Automatic

SLACK ADJUSTERS, REAR {Gunite} Automatic

AIR COMPRESSOR {Cummins} 18.7 CFM

AIR TANK Polished Aluminum, with Straight Thread O-Ring Ports

AIR DRYER LOCATION Mounted Inside Left Rail, Back of Cab

AIR TANK LOCATION (2) Mounted Under Battery Box, Outside Right Rail, Back of Cab, Perpendicular to Rail

DUST SHIELDS, FRONT BRAKE for Air Cam Brakes

DUST SHIELDS, REAR BRAKE for Air Cam Brakes

BRAKE CHAMBERS, POSITION on Rear/Rear Axle Located Inside Rear Tire Envelope (Meets Asphalt Spreader/Paver Clearance Requirements)

**Description**

**BRAKES, REAR** {Meritor 16.5X7 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 23,000-lb Capacity per Axle

**BRAKES, FRONT** {Meritor 16.5X6 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 23,000-lb Capacity

**PARK BRAKE CHAMBERS, ADDITIONAL (2)** Spring Brake Type

**STEERING COLUMN** Tilting and Telescoping

**STEERING WHEEL** 4-Spoke; 18" Dia., Black

**STEERING GEAR (2)** {Sheppard M100/HD94} Dual Power

**DRIVELINE SYSTEM** {Dana Splcrr} Service Free SPL250 Main Driveline with SPL170 Interaxle Shaft, for 6x4

**AFTERTREATMENT COVER** Aluminum

**EXHAUST SYSTEM** Horizontal Aftertreatment System, Frame Mounted Right Side Under Cab, for Single Vertical Tail Pipe, Cab Mnt Right Side

**ENGINE COMPRESSION BRAKE** {Cummins} Interbrake For Cummins Signature/ISX/X15 Engines; Furnished with Engine

**TAIL PIPE (1)** Turnback Type, Bright

**MUFFLER/TAIL PIPE GUARD (1)** Bright Stainless Steel

**EXHAUST HEIGHT** 10'

**ELECTRICAL SYSTEM** 12-Volt, Standard Equipment

**Includes**

: **HAZARD SWITCH** Push On/Push Off, Located on Instrument Panel to Right of Steering Wheel

: **HEADLIGHT DIMMER SWITCH** Integral with Turn Signal Lever

: **PARKING LIGHT** Integral with Front Turn Signal and Rear Tail Light

: **STARTER SWITCH** Electric, Key Operated

: **STOP, TURN, TAIL & B/U LIGHTS** Dual, Rear, Combination with Reflector

: **WINDSHIELD WIPER SWITCH** 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever

: **WINDSHIELD WIPERS** Single Motor, Electric, Cowl Mounted

**CIGAR LIGHTER** Includes Ash Cup

**HORN, ELECTRIC (2)** Disc Style

**ALTERNATOR** {Leece-Neville AVI160P2013} Brush Type, 12 Volt, 160 Amp Capacity, Pad Mount

**BODY BUILDER WIRING** Back of Day Cab at Left Frame or Under Sleeper, Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/Accessory Power/Ground and Sealed Connector for Stop/Turn

**BATTERY SYSTEM** {Fleetrite} Maintenance-Free, (3) 12-Volt 1980CCA Total, Top Threaded Stud

**CB RADIO** Omit Power Feeds, Power Source and Wiring

**SPEAKERS (2)** 6.5" Dual Cone Mounted in Doors

**ANTENNA** Shark Fin, Roof Mounted

**RADIO AM/FM/WB/Clock/Bluetooth/USB Input/Auxiliary Input**

**TRAILER CONNECTION SOCKET** {Phillips} 7-Way, Mounted at Rear of Frame, Wired for Turn Signals Independent of Stop, Compa with Trailers with Amber or Side Turn Lamps

**SWITCH, AUXILIARY** Accessory Control; for Wiring in Roof, with Maximum of 20 amp Load with Switches In Instrument Panel

**AUXILIARY HARNESS** 5.0' for Auxiliary Front Head Lights and Turn Signals for Front Plow Applications

**BATTERY CABLES** with 36" of Extra Length Coiled and Strapped Near Battery Box

**Description**

BATTERY BOX Aluminum, with Plastic Cover, 18" Wide, 2-4 Battery Capacity, Mounted Right Side Back of Cab

TURN SIGNAL SWITCH Self-Canceling

WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time

BATTERY BOX COVER Aluminum

HORN, AIR (2) Rectangular Bell, Chrome

TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights

HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn On If Windshield Wipers are Turned On

SWITCH, TOGGLE, FOR WORK LIGHT Lighted; on Instrument Panel and Wiring Effects for Customer Furnished End of Frame Light

HEADLIGHT WARNING BUZZER Sounds When Head Light Switch is on and Ignition Switch is in "Off" Position

STARTING MOTOR {Mitsubishi Electric Automotive America 105P} 12-Volt, with Soft-Start

CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses

BATTERY DISCONNECT SWITCH 300 Amp, Disconnects Power to Power Distribution Center (PDC), Does Not Disconnect Charge Circuits, Locks with Padlock, Cab Mounted

HEADLIGHTS Halogen

FENDER EXTENSIONS Rubber

LOGOS EXTERIOR Model Badges

LOGOS EXTERIOR, ENGINE Badges

FRONT END Tilting, Composite

GRILLE Chrome Vertical Accent Bars, with Black Mesh

BUG SCREEN Mounted Behind Grille

PAINT SCHEMATIC, PT-1 Single Color, Design 100

PAINT TYPE Base Coat/Clear Coat, 1-2 Tone

COMMUNICATIONS MODULE Telematics Device with Over the Air Programming; Includes Five Year Data Plan and International Coverage

OVER WIDTH IDENTITY Customer Approval, This Combination will Result in Vehicle Width Over 102"

PROMOTIONAL PACKAGE Government Silver Package

GCWR RANGE GCWR Equal to or Less than 80,000-lb, Higher GCWR May Result in Reduced Engine Performance While Operating in Extreme Hot Weather Conditions

CLUTCH {Eaton Fuller Advantage} Self-Adjusting, 15.5" Dia Two-Plate, Cast Angle Spring, Ceramic, 7-Spring Coaxial VCT Plus Damper with Pre-Damper, 2"-10 Tooth Spline, Mechanical Pull Type Control, 6-Button Disc, 1860 lb-ft Torque Capacity

CLUTCH EFFECTS Hydraulic Clutch Actuation System, with Air Assist

ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection

PTO EFFECTS, ENGINE FRONT Less PTO Unit, Includes Adapter Plate on Engine Front Mounted

BLOCK HEATER, ENGINE {Phillips} 120V/1500W

**Includes**

: BLOCK HEATER SOCKET Receptacle Type; Mounted below Drivers Door

ENGINE, DIESEL {Cummins X15 500V} Productivity Series, EPA 2024, 500HP @ 1900 RPM, 1850 lb-ft Torque @ 900 RPM, 2000 F

**Description**

FAN DRIVE {Horton Drivemaster} Two-Speed Type, Direct Drive, with Residual Torque Device for Disengaged Fan Speed

**Includes**

: FAN Nylon

AIR CLEANER Single Element, with Pre-Cleaner, Engine Mounted

ACCESSORY WIRING, SPECIAL for Road Speed Wire Coiled Under Instrument Panel for Customer Use, Unconditioned Manual Transmission Output Shaft Speed, Additional Body Builder Signal Conditioning may be Required to Utilize Signal

EMISSION, CALENDAR YEAR {Cummins X15} EPA, OBD and GHG Certified for Calendar Year 2024

HOSE CLAMPS, RADIATOR HOSES {Gates} Shrink Band Type

FAN DRIVE SPECIAL EFFECTS Fan Cooling Ring with Fan Shroud Effects, Engine Mounted

EPA IDLE COMPLIANCE Low NOx Idle Engine, Complies with EPA Clean Air Regulations; Includes "Certified Clean Idle" Decal on F

RADIATOR DRAIN & FILL FITTING SPECIAL; To Vacuum Out or Fill the Cooling System from the Bottom of Radiator, for Use with Q Connect Radiator Drain Tool or Shop Coolant Evacuallon-Fill System

CARB IDLE COMPLIANCE Does Not Comply with California Clean Air Idle Regulations

RADIATOR Aluminum, Welded, Cross Flow, Front to Back System, 1084 SqIn, with 866 SqIn Charge Air Cooler

**Includes**

: RADIATOR HOSES Premium, Rubber

CARB EMISSION WARR COMPLIANCE Does Not Comply with CARB Emission Warranty

TRANSMISSION, MANUAL {Fuller RTLO(F)-18918B} 18-Speed Manual, Double Overdrive, Double-Lo, Air Shift, Internal Lube Oil F

CLUTCH HOUSING Aluminum; Available with 1350 to 2050 lb-ft Capacity Fuller Transmissions

OIL COOLER, TRANSMISSION Water to Oil Type Included in Radiator End Tank (REQUIRES TRANSMISSION LUBE PUMP)

TRANSMISSION OIL {EmGard 40W} Synthetic; 22 thru 33.99 Pints

PTO CONTROL, DASH MOUNTED For Customer Provided PTO; includes Switch, Electric/Air Solenoid, Piping and Wiring

AXLE, REAR, TANDEM {Meritor RT-46-164EH} Single Reduction, Standard Width, 46,000-lb Capacity, Driver Controlled Locking Differential in Forward-Rear and Rear-Rear Axle, 200 Wheel Ends . Gear Ratio: 4.89

**Notes**

: Axle Lead Time is 45 Days

SUSPENSION, REAR, TANDEM {Chalmers 854-46H} Walking Beam, 46,000-lb Capacity, 54" Axle Spacing, Rubber Springs, with Torque Rods, Restrictor Cans

DIFF. SWITCH CONTROLS Two Independent Switches for Control Traction Differentials on Tandem Rear Axles, Mounted on Dash

SHOCK ABSORBERS, REAR (4) for Chalmers Suspension Only, Mounted from Frame to Beam

FUEL TANK STRAPS Bright Finish Stainless Steel

DEF TANK COVER Stainless Steel

FUEL HEATER {Cummins} Plumbing for Thermal Recirculation Valve (TRV) Mounted to Cummins X15 Engines, Thermostatically Controlled

FUEL/WATER SEPARATOR {Racor 6600} 12 VDC Electric Heater, Includes Pre-Heater, with Sight Bowl, Includes Water-In-Fuel Se

FUEL TANK Non-Polished Aluminum, 24" Dia, 80 US Gal (303L), Mounted Left Side, Under Cab

DEF TANK 10.8 US Gal (41L) Capacity, Frame Mounted Outside Left Rail, Under Cab

CAB Conventional, Day Cab

**Description****Includes**

- : CAB REAR SUSPENSION Air
- : CLEARANCE/MARKER LIGHTS (5) LED Roof Mounted
- : COAT HOOK, CAB Located on Rear Wall, Centered Above Rear Window
- : CONSOLE, CENTER Includes Two Cup Holders and One Additional Storage Area
- : CONSOLE, OVERHEAD Molded Plastic with Dual Storage Pockets, Retainer Nets and CB Radio Pocket; Located Above Driver and Passenger
- : COURTESY LIGHT (2) Driver and Passenger Door Mounted
- : DOME LIGHT, CAB Rectangular, Door and Instrument Panel Mounted Switch Activated, Timed Theater Dimming, Center Mounted Integral to Console
- : FLOOR COVERING Rubber, Black
- : GLASS, ALL WINDOWS Tinted
- : GRAB HANDLE, CAB INTERIOR (1) "A" Pillar Mounted, Passenger Side
- : GRAB HANDLE, CAB INTERIOR (4) "B" Pillar and Door Mounted, Two Each Side
- : READING LIGHT, CAB Located in Overhead Console
- : STORAGE POCKET, DOOR (2) Full Length, Driver and Passenger Door

AIR CONDITIONER with Integral Heater and Defroster

**Includes**

- : HOSE CLAMPS, HEATER HOSE Mubea Constant Tension Clamps

GAUGE CLUSTER Premium Level; English with English Electronic Speedometer

**Includes**

- : GAUGE CLUSTER DISPLAY: Base Level (3" Monochromatic Display), Premium Level (5" LCD Color Display); Odometer, Voltage Diagnostic Messages, Gear Indicator, Trip Odometer, Total Engine Hours, Trip Hours, MPG, Distance to Empty/Refill for
- : GAUGE CLUSTER Speedometer, Tachometer, Engine Coolant Temp, Fuel Gauge, DEF Gauge, Oil Pressure Gauge, Primary and Secondary Air Pressure
- : WARNING SYSTEM Low Fuel, Low DEF, Low Oil Pressure, High Engine Coolant Temp, Low Battery Voltage (Visual and Audible), Air Pressure (Primary and Secondary)

GAUGE, OIL TEMP, ENGINE

GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} Mounted in Instrument Panel

IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster

SEAT, PASSENGER {National} Non Suspension, High Back with Integral Headrest, Vinyl, with Fixed Back, with Under Seat Storage

SEAT, DRIVER {ISRI} Series 300, Air Suspension, High Back, Vinyl, Single Chamber Lumbar, Inboard Armrest, Suspension Cover, 1 Aft Isolator, Cushion Extension, Seat Tilt

GRAB HANDLE, EXTERIOR (2) Chrome, Towel Bar Type, with Anti-Slip Rubber Inserts, for Cab Entry Mounted Left and Right Side B-Pillar

MIRROR, CONVEX, LOOK DOWN Right Side, Bright, 6" x 10.5"

MIRROR, CONVEX, HOOD MOUNTED (2) Right and Left Sides, Bright, 7.5" x 7"

MIRRORS (2) C-Loop, Power Adjust, Heated, LED Clearance Lights, Bright Heads and Arms, 7" x 14.5", Includes 8" x 6" Convex Mirror for 96" Load Width

**Notes**

- : Mirror Dimensions are Rounded to the Nearest 0.5"

CAB INTERIOR TRIM Diamond, for Day Cab

MONITOR, TIRE PRESSURE Omit

WINDSHIELD Heated, Single Piece

WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature

FRESH AIR FILTER All Models Available on Cab and Trailer Front of Windshield Under Hood

**Description**

MODESTY PANEL Painted Body Color, with Amber Lens LED Lights, for Day Cab

CAB DOOR LOCKS Power, Driver Side Only; Non-Locking When Door Open

INSTRUMENT PANEL Wing Panel

WINDSHIELD WIPER BLADES Winter Type

SUNSHADE, EXTERIOR Aerodynamic, Painted Roof Color, with Integral LED Clearance/Marker Lights

ACCESS, CAB Aluminum, Self-Cleaning, Open and Serrated Design, Driver & Passenger Sides, Two Steps per Door, for use with Cab, Extended Cab or Sleeper Cab

WHEELS, FRONT DISC; 22.5x12.25 Rims, Non-Polished Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Offset 4.00"

WHEELS, REAR {Accuride 43644} DUAL DISC; 22.5x8.25 Rims, Standard Polish Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs

BDY INTG, REMOTE POWER MODULE Mounted Inside Cab Behind Driver Seat, Up to 6 Outputs & 6 Inputs, Max 20 amp per Cha Max 80 amp Total; Includes 1 Switch Pack with Latched Switches

(8) TIRE, REAR 12R22.5 Load Range H HDC1 (CONTINENTAL), 479 rev/mile, 68 MPH, Drive

(2) TIRE, FRONT 425/65R22.5 Load Range L XZY-3 (MICHELIN), 465 rev/mile, 65 MPH, All-Position

Cab schematic 100LY

Location 1: 2303, Red (Std)

Chassis schematic N/A

**Services Section:**

WARRANTY Standard for HX520, HX620, Effective with Vehicles Built January 1, 2021 or Later, CTS-2015B

SRV CONTRACT, EXT VEH COVERAGE {Navistar} To 60-Month/100,000 Miles (160,000 km), Excludes Extended Warranty for Engine and Transmission, for Rear Axle Rating of 52,000 lbs or less

SRV CONTRACT, EXT CMS ENG/AFTR {Cummins} To 60-Month/100,000 Miles (160,000 km), Extended Cummins X15 Efficiency Productivity Series Engine Coverage, Protection Plan 1 and Aftertreatment with Towing Coverage



DATE  
3/15/2024

Quote #:24030

JOB # :

ZWACK INC.  
RTE 22  
STEPHENTOWN  
NY 12168  
TELEPHONE 518-733-5135  
FAX 518-733-6135

QUOTATION

CUSTOMER

:TOWN OF GRAFTON  
:HWY DEPT ROUTE #2  
:GRAFTON  
:NY ZIP :12082

DELIVERY / /

CUSTOMER TEL. 518-279-1737-EXT-0000

QTY

DESCRIPTION

PRICE

EVEREST MR14D4860 STAINLESS STEEL BODY WITH

1 HARDOX FLOOR, NON INVERTED HOIST,36" CAB SHIELD 166,421.00 166,421.00

CENTER COAL DOOR, BODY LADDER, 12" STAINLESS

STEEL SPREAD APRON, A10V074 FRONT MOUNT REXROTH

HYDRAULIC SYSTEM, CS620 SANDER CONTROLLER,

EVEREST ACC36/HCC36/ST/68 WING SYS, W144 WING,

RHS132TML3654 VORTEX PLOW, POWER TILT PLOW HITCH,

LED WING,SPINNER,BACK UP LIGHTS, LED/DOT BODY

WARNING LIGHT SYS, HEATED LED PLOW LIGHTS, DEL

CAB AIR JOYSTICK CONTROLS, PIONNER EDD1500AL

ASP TARP W/ ANTI SAIL BAR, P 24 TON PINTLE HITCH

W/CHIPPER BAR, DUAL MUD FLAPS, STAINLESS STEEL

HYDRAULIC LINES FOR SLIDE IN SANDER,

COMPLETE INSTALLATION

ONONDAGE BID # 0010914 30% DISCOUNT 49,926.00- 49,926.00-

TOTAL \$116,495.00

Done By : \_\_\_\_\_